

# WEAVING UP A STORM

## Call FOR PROPOSALS / 2019 AMB Convention

The Association of Michigan Basketmakers will hold its 2019 Convention in Bellaire, MI at the Shanty Creek Resort on October 23-27, 2019.

The AMB is accepting proposals from teachers for 4, 6, 8, and 12 hr classes, which will be taught Oct. 23, 24, 25, 26, 27. Classes are limited to twelve students. 12-hour classes will be scheduled in two six hour sessions on Wed/Thurs and Fri/Sat. 8-hour classes will be a single session.

**Beginning in 2018 the AMB will not pay teaching fees nor mileage. Please adjust your class fees accordingly.** Every effort will be made to have teachers traveling long distances accepted for a minimum of 10 hours.

**Teachers who have taught at AMB previously may submit baskets to be juried by photo only. Those who have not previously taught at the AMB must send baskets to be juried unless an exception is made by the AMB President and the current year Coordinators. The AMB reserves the right to request an instructor to submit the actual basket/s for jurying. (See below for instructions on basket and/or photo submission.)**

To complete the schedule, we will need several one-hour lectures, demonstrations, and/or programs to be presented in the evenings. A flat fee of \$100 is paid for each one-hour presentation.

Consideration for class selection will be based on:

- a. The skills and techniques that will be taught in the class.
- b. The quality of workmanship of the basket submitted.
- c. A variety of skill levels, materials and techniques to accommodate the various abilities of convention students. Effort will be made to select 25% beginner, 50% intermediate, and 25% advanced baskets. Attention will be paid to previous years' tallies when considering the number of each kind of class selected (e.g. willow, Nantucket, oak, etc.)
- d. Requests for the teacher or basket – based on previous convention statistics.
- e. Fair and equitable material/preparation cost.

f. The submitting instructor must have woven the baskets being proposed.

g. Proposed baskets must be original designs of the submitter or have **written** permission of the originator sent with the proposal.

h. No fume causing agents will be allowed in the classroom area. Water-soluble products only are to be used.

Please send ONE copy of the general information page PLUS one copy PER PROPOSAL for classes and programs. You may make multiple copies of the class proposal form.

**Submitting by photo:** An electronic photo must be sent to the AMB for the Selection Book. These photos should be of high quality, high resolution of 600 dpi or more and in .jpg format. The basket image should show the complete basket with blank space between the image and edges. The background should be a plain solid color, preferable white or light gray. No other objects should be in the photo (apples, coins, rulers, etc). Images should be void of shadows around or on the basket. (Take photo with professional lighting or on an overcast day to avoid shadows.) Photos may be submitted on a CD with your proposals or emailed to Leslie Spurrier (email below). More than one photo may be submitted for each basket proposed to assist in the jury process. Please label each image file as follows: Your name\_Basket name\_picture number (if more than 1) \_SB (only for picture for Selection book). Example: Jane Doe\_Big Basket\_3\_SB. For pictures only for the jury process: your name\_basket name\_picture number. Actual photos may be sent or attached to the Proposal Form in addition to the digital photos.

**Submitting by sending baskets:** A photo (3X5 or 4X6) must be attached to each proposal form. Baskets must be photo ready. There will be ONE class fee for the basket as photographed.

Please take time to tag EACH basket with your name and the name of the basket. These labels greatly simplify the check-in process but are removed or covered prior to being juried.

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Pack your baskets carefully. Do not pack baskets in loose plastic peanuts! We will make every effort to return your baskets in good condition. The AMB cannot accept responsibility for submitted baskets.

Additional note: Teachers wishing to submit a basket to be juried in the Exhibit Room or take classes at convention must be members of the AMB.

For any questions (or suggestions for the future) please contact:

Leslie Spurrier

Email: [jlspurrier@comcast.net](mailto:jlspurrier@comcast.net)

PROPOSAL FORMS, PROPOSAL FEES, DIGITAL PHOTOS AND THE SHIPPING/HANDLING FEES must be received by:

JANUARY 11, 2019

Mail to: Leslie Spurrier

3208 Giddings, SE

Grand Rapids, 49508-2545

Email to: [amblaptop1@gmail.com](mailto:amblaptop1@gmail.com)

BASKETS must be received by:

JANUARY 22, 2019

Mail to: Leslie Spurrier

3208 Giddings, SE

Grand Rapids, 49508-2545

[jlspurrier@comcast.net](mailto:jlspurrier@comcast.net)

616.452.3069

### REMEMBER

- An electronic photo must be submitted for all proposed baskets.
- Label you photo(s) with: Your Name\_Basket Name\_Picture Number (if more than 1)\_SB (if for Selection Book). Example: Jane Doe\_Big Basket\_3\_SB.
- Only those who have taught at the AMB before can submit by “photo only” unless exception is approved by AMB President and Coordinators.
- If submitting by electronic photo only, additional photos and/or descriptions may help in the jury process.
- Keep in mind that we are not paying teacher fees nor mileage when you are setting your class fees.
- **Deadlines are: January 11 Proposals and photos**

**January 22 Baskets**

Contact

Leslie Spurrier

3208 Giddings, SE

Grand Rapids, 49508-2545

[jlspurrier@comcast.net](mailto:jlspurrier@comcast.net)

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## Call FOR PROPOSALS / 2019 AMB Convention

### GENERAL INFORMATION FORM

AMB MEMBER NUMBER \_\_\_\_\_ (if known)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

We must have a street address for shipping purposes. Baskets, if sent, will be returned by USPS. Please list a shipping address below if different from the address above.

\_\_\_\_\_  
\_\_\_\_\_

All classes will be scheduled randomly throughout the convention. Eight, six, and four hour classes will be taught Wed-Sat; twelve hour classes will be taught Wed/Thurs or Fri/Sat; only four hour classes will be scheduled on Sun.

Please indicate if there are any days that you will **NOT** be available to teach.

\_\_\_\_\_

### **FEES—**

- Each proposal requires a \$4.00 Proposal Fee (to offset the costs of printing, jurying, etc.)
- Return Shipping and Insurance fees are \$5.00 PER BOX.
- There is no fee for program proposals.

Fee Per Proposal \$4.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Fee Per Box \$5.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

[  ] No box fee. Submitting by photo.

**FEE TOTAL \$** \_\_\_\_\_

Please make check payable to **AMB**.

**PROPOSAL FORMS, DIGITAL PHOTOS, PROPOSAL FEES & BOX FEES (if appropriate and necessary) must be received by: JANUARY 11, 2019**

Do not include proposal forms and fee check in the box with the baskets!

Mail to: Leslie Spurrier, 3208 Giddings, SE, Grand Rapids, 49508-4525, [jlspurrier@comcast.net](mailto:jlspurrier@comcast.net), 616.452.3069,

**BASKETS must be received by: JANUARY 22, 2019**

**Mail to:** Leslie Spurrier, 3208 Giddings, SE, Grand Rapids, 49508-4525, [jlspurrier@comcast.net](mailto:jlspurrier@comcast.net), 616.452.3069

# WEAVING UP A STORM

Call FOR PROPOSALS / 2019 AMB Convention

## CLASS PROPOSAL

AMB MEMBER NUMBER \_\_\_\_\_ (if known)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

TITLE OF BASKET (attach photo on right side)

\_\_\_\_\_

### WEAVING LEVEL—circle one

Beginner Intermediate Advanced All Levels

### LENGTH OF CLASS—circle one

12 Hours - two six hour sessions

8 Hours - one session

6 Hours

4 Hours

Attach Photo here or scan form with photo.

Label back of photo.

Smaller, computer generated photos are okay.

This picture is used to identify the basket not for the booklet.

Digital photo required for Selection Book.

### DIMENSIONS OF BASKET

\_\_\_\_\_ LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ HEIGHT with handle \_\_\_\_\_ HEIGHT without handle

#### For Round Baskets

\_\_\_\_\_ CIRCUMFERENCE (around at widest point)

\_\_\_\_\_ DIAMETER (across the top)

\_\_\_\_\_ HEIGHT with handle \_\_\_\_\_ HEIGHT with out handle

**MATERIALS USED** (Reed, Willow, Oak, Waxed Linen, Etc.)

**DESCRIPTION**—(include special skills taught or emphasized, techniques demonstrated.)

LIMIT TO 350 CHARACTERS. The computer program only accepts 350 characters, **anything over your first 350 characters will not be included in the Selection Booklet.**

CLASS PROPOSAL-- Continued

TITLE OF BASKET \_\_\_\_\_ TEACHER \_\_\_\_\_

ADDITIONAL DESCRIPTION TO ASSIST IN JURY OF BASKET, NOT FOR SELECTION BOOK:

Retail cost of materials per student \$ \_\_\_\_\_

Teaching Fee \$ \_\_\_\_\_

Preparation Fee per student Cutting of kits \$ \_\_\_\_\_

Dyeing \$ \_\_\_\_\_

Kit assembly \$ \_\_\_\_\_

Instruction sheet \$ \_\_\_\_\_

Tool rental or Usage fee \$ \_\_\_\_\_

**TOTAL COST PER STUDENT \$ \_\_\_\_\_**

Does this class require extra space? Y / N Explain: \_\_\_\_\_

Does this class have any special needs? Y / N Explain: \_\_\_\_\_

Does this class require Electricity? Y / N \_\_\_\_\_

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# WEAVING UP A STORM

Call FOR PROPOSALS / 2019 AMB Convention

## PROGRAM PROPOSAL

AMB MEMBER NUMBER \_\_\_\_\_ (if known)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

PLEASE GIVE A BRIEF DESCRIPTION OF THE PROGRAM.

ARE THERE ANY SPECIAL NEEDS FOR THE PROGRAM?

(Digital projector, screen, table, electricity, microphone, etc.)

**Please mail/email by January 11, 2019 to:**

Leslie Spurrier  
3208 Giddings, SE  
Grand Rapids, 49508-2545  
jlspurrier@comcast.net  
616.452.3069