******

**VENDOR APPLICATION**

**AMB Convention - October 20-24, 2021**

***Please Print or Type:* AMB Status:** Business/Cottage\_\_\_ Guild \_\_\_ 2021 Teacher \_\_\_

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Membership #\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* A single **traditional** **vending** booth includes an 8’ X 8' space, 1 table and 2 chairs.
* **Traditional vending** space will be available on a first-come, first served basis.
* **Traditional** **vendors** will be placed for the public to easily access.
* Tables for **Teacher** **vendors** will be on a **first come, first served basis**. You are strongly encouraged to apply early.
* **Teacher** **vendor** tables will be around the perimeter of the room and may not be close to teaching area (we will try to do our best to make it close).
* Rooms will be locked when not in use. No security is provided.
* There will be community trash cans.
* Wi-Fi available at no cost.

|  |  |  |  |
| --- | --- | --- | --- |
| **Due August 15 – Apply Early** | Number Ordered | Cost Each | Total Cost |
| **Traditional Vending** |  |  |  |
|  8' X 8' Space (1 table and 2 chairs) |  | $30.00 |  |
|  Extra table |  | $15.00 |  |
| **Teacher Vendor** |  |  |  |
|  1st table |  | $15.00 |  |
|  2nd table |  | $20.00 |  |
| Electric Hookup (Special drop) |  | $25.00 |  |
| Logo Use |  | $25.00 |  |
| **Late Fee - If after 8/15/2021** |  | $10.00 |  |
| TOTAL AMOUNT ENCLOSED |  |  |  |

List the items you will be selling (must be basket related):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate names for nametags:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please read and sign: I understand I am responsible for insurance coverage and will not hold the AMB or the Plaza-Grand Rapids responsible for any damage or loss incurred. I understand the doors will be locked Tuesday evening through Sunday during the hours the classrooms are not in use. I understand that I must pay Michigan sales tax and file the appropriate forms (Michigan tax forms will be available).

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclose a check for the total amount made out to AMB.

**No refunds after September 15, 2021, unless space can be sold.**

**QUESTIONS CONTACT:** Sarah Nestle Phone: 989-854-1363

8440 S. Loomis Rd.

 Shepherd, MI 48883-8003sarah@basketsbyhand.com