

# It's Basket Time Somewhere

## CALL FOR PROPOSALS / 2022 AMB Convention

### PROGRAM PROPOSAL

AMB MEMBER NUMBER \_\_\_\_\_ (if known)  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

PLEASE GIVE A BRIEF DESCRIPTION OF THE PROGRAM.

ARE THERE ANY SPECIAL NEEDS FOR THE PROGRAM?  
(Digital projector, screen, table, electricity, microphone, etc.)

**Please mail/email by January 21, 2022 to:**

**Leslie Spurrier    3208 Giddings Ave SE    Grand Rapids, MI 49508-2545**  
**amblaptop1@gmail.com**