

**2026 AMB CONVENTION**  
**WEAVING BY THE WATER**  
**PROGRAM PROPOSAL FORM**

NAME\_\_\_\_\_

ADDRESS\_\_\_\_\_

CITY\_\_\_\_\_STATE\_\_\_\_\_ZIP\_\_\_\_\_

PHONE\_\_\_\_\_EMAIL\_\_\_\_\_

PROGRAM NAME:

PLEASE GIVE A DESCRIPTION OF THIS PROGRAM:

ARE THERE ANY SPECIAL NEEDS FOR THE PROGRAM? (Digital projector, screen, table, electricity, microphone, etc)

**Please mail/email by FEBRUARY 2, 2026:**

**Email to AMB:**           amblaptop1@gmail.com

**Questions:**             Juliette Rousseau, Teacher Liaison, (517) 861-7373  
                              406 N. Iris Lane, Laingsburg, MI 48848